## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| ln re Aj                    | pplication of:        | ) |                        |
|-----------------------------|-----------------------|---|------------------------|
|                             |                       | : | Examiner: D. Popovici  |
| HIDEKI HONDA et al.         |                       | ) |                        |
|                             | 10161-0-0             | : | Group Art Unit: 2625   |
| Application No.: 10/647,273 |                       | ) |                        |
|                             |                       | : | Confirmation No.: 2634 |
| Filed: August 26, 2003      |                       | ) |                        |
|                             |                       | : |                        |
| For:                        | INFORMATION           | ) |                        |
|                             | PROCESSING APPARATUS, | : |                        |
|                             | JOB PROCESSING METHOD | ) |                        |
|                             | AND PROGRAM, AND      | : |                        |
|                             | COMPUTER-READABLE     | ) |                        |
|                             | MEMORY MEDIUM         | : | June 11, 2008          |
|                             |                       |   |                        |

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## SECOND SUPPLEMENTAL AMENDMENT

Sir:

Further to the Supplemental Amendment filed June 4, 2008, please amend the above-identified application as follows:

| CERTIFICATE OF EFS-I hereby certify that this corresponde EFS-Web transmission to the United | ence is being filed electronically by |  |  |  |
|--|---------------------------------------|--|--|--|
| June 11, 2008  |                                       |  |  |  |
| (Date of Transmission)   |                                       |  |  |  |
| Frank L. Cire, Reg. No. 42,419   |                                       |  |  |  |
| (Name of Attorney  | for Applicant)                        |  |  |  |
|  |                                       |  |  |  |
| /Frank Cire #42,419/   | June 11, 2008                         |  |  |  |
| Signature  | Date of Signature                     |  |  |  |